



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

Mark S. Sullivan, Chairman
Paul R. Feeney, Vice Chairman
Lynda A. Walsh, Clerk
Paul D. Mortenson
James D. Thrasher

Andrew A. Gala, Jr.
Town Manager
Telephone 508-543-1200
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**SELECTMEN'S MEETING
Tuesday, January 13, 2009
In the Selectmen's Meeting Room
Foxborough Town Hall**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizen's Input	
7:05 p.m.	Public Hearing	New England Country Music Festival at Gillette Stadium
7:25 p.m.	Rep. Jay Barrows	Legislative Update
7:40 p.m.	Town Manager	Fire Chief Appointment
8:00 p.m.	Atty. Frank Linnehan	Presentation for "All Meaningful Entertainment TV"
8:30 p.m.	Executive Session	Police Department Grievance

**NEW BUSINESS / ACTION
NEW ITEMS BY SELECTMEN
CORRESPONDENCE / INFORMATION
OLD BUSINESS**