

## SELECTMEN'S MEETING AGENDA

Tuesday, November 23, 2010

In the Andrew A. Gala, Jr. Meeting Room

Foxborough Town Hall

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizen's Input	
7:05 p.m.	Public Hearing Sue Thibedeau, Animal Control	Dog Issue
7:30 p.m.	Public Hearing Vasilios Papadopoulos	Application for Class 2 Auto License for 24 Washington Street Trust at 24 Washington Street
7:40 p.m.	Board of Selectmen	Goals and Objectives

Board of Selectmen Meeting - November 23, 2010

ACTION ITEMS

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| 1.  | Interoffice  | 1.  | Minutes of Nov. 9, 2010 BOS Meeting   |
| 2.  | Legal Invoices   | 2.  | 1 - Labor Council - for services rendered<br>Sept. 1 through Oct. 31, 2010<br>2 - Town Council - for services rendered<br>in October 2010   |
| 3.  | Donations to Animal Control<br>Gift Funs                       | 3.  | 1 - Wendy & James Allen - \$120 donation<br>2 - Thomas Lopolito - \$65 donation<br>3 - Robbie Lucas - cash donation of \$45   |
| 4.  | Julie L. Grant<br>Foxboro Jaycees                              | 4.  | Request for Caroling on the Common<br>Program to be held on December 16   |
| 5.  | Hackie License Applications                                    | 5.  | 1 - Schy Edward Maloon - New License<br>2 - Stephen Mackinlay - New License<br>3 - Donald Marco - License Renewal<br>4 - Kevin Davis - License Renewal  |
| 6.  | Fred Smerlas<br>First and Goal                                 | 6.  | Requests for One Day All Alcohol Licenses<br>for dates of possible Patriots play-off<br>game days in January 2011   |
| 7.  | Agricultural Commission  | 7.  | Request for appointment to Agricultural<br>Commission - (2) 3-year appointments,<br>(2) 2-year appointments & (1) 1-year<br>appointment:<br>Rosemary Smith - 85 Cocasset Street<br>John Hazeldine, Sr. - 27 Spring Street<br>Frederick Grossmith - 250 Cocasset<br>Edward Lawton - 70 North Street<br>Debbie Sulham - 7 Pine Acres Road |
| 8.  | William N. Gaine, Jr.<br>Mass. Interscholastic Athletic Assoc. | 8.  | Request to waive fee for 3 years for the<br>MIAA Superbowls to be held at Gillette<br>Stadium   |
| 9.  | Robert Kimball, Jr.<br>Norton Board of Selectmen               | 9.  | Seeking support to contact legislators<br>regarding defeat of Question 2  |
| 10. | Town Manager   | 10. | Town Meeting Warrant  |