



**BOARD OF SELECTMEN  
TOWN OF FOXBOROUGH**

40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

Mark S. Sullivan, Chairman  
Lorraine A. Brue, Vice Chairman  
John R. Gray, Clerk  
Virginia M. Coppola  
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**SELECTMEN'S MEETING AGENDA  
Tuesday, October 29, 2013  
Foxborough High School Media Center  
South Street, Foxborough**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizen's Input	Topics not reasonably anticipated by the chair 48 hours in advance of the meeting
7:05 p.m.	Planning Board	<ol style="list-style-type: none"><li>1. Accept Resignation of Shannon McLaughlin from the Planning Board.</li><li>2. Appoint John Rhoads as Regular Member – Term Ending 5/1/14.</li></ol>
7:10 p.m.	Public Hearing	<ol style="list-style-type: none"><li>1. Transfer of All Alcoholic Restaurant License, Change of Location, Pledge of License and Stock from Foxborough Realty Associates LLC to SV Patriot Place LLC DBA Splitsville Patriot Place, 220 Patriot Place, Manager Paul G. Holian, Jr.</li><li>2. Application for Common Victuallers License for SV Patriot Place LLC.</li><li>3. Application for 7 Day Entertainment License for SV Patriot Place LLC.</li></ol>
7:40 p.m.	Public Hearing	Alter the Premise of All Alcoholic Restaurant License for NPS LLC DBA Gillette Stadium, 1 Patriot Place, Manager James J. Nolan, Jr.
8:15 p.m.	Board of Selectmen	Discussion <ul style="list-style-type: none"><li>- Saga Restaurant Liquor Lic.</li><li>- BOS Outside Meetings</li><li>- Town Manager Search</li><li>- Town Hall Project</li></ul>

**ACTION ITEMS**

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|----|------------------------|----|---------------------------------------------------------------------|
| 1. | Interoffice            | 1. | Minutes - 9/17/13, 10/1/13 & 10/15/13                               |
| 2. | Police Chief           | 2. | Grant Award Acceptance                                              |
| 3. | MA Cultural Council    | 3. | Contract - FY-14 Local Cultural Council Funds & Signature Authority |
| 4. | Loss Control Committee | 4. | No Overnight Parking Sign - Municipal Lots                          |