



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

Mark S. Sullivan, Chairman
Lorraine A. Brue, Vice Chairman
John R. Gray, Clerk
Virginia M. Coppola
James J. DeVellis

Telephone 508-543-1219
FAX 508-543-6278

**SELECTMEN'S MEETING AGENDA
Tuesday, January 21, 2014
Foxborough High School Media Center
South Street, Foxborough**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizen's Input Topics not reasonably anticipated by the chair 48 hours in advance of meeting	
7:05 p.m.	Chairman Sullivan	Chairman's Update
7:15 p.m.	Randy Scollins/Carla DaCosta Hannelore Simonds/Vickie Lowe	Senior Tax Program
7:35 p.m.	Robert Cutler/Randy Scollins Bill Casbarra	Town Hall – Lease Option
7:50 p.m.	Cindy DePina/Robert Cutler/	Pay Plan
8:15 p.m.	Planning Board and Board of Selectmen	Planning Board Associate Member Joint Appt.
8:30 p.m.	Board of Selectmen	Town Manager Recruitment
9:00 p.m.	Board of Selectmen Attorney Richard Geleman Attorney David Delucca	Executive Session to Discuss Strategy Regarding Litigation Matters: Splitsville To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel: - Highway/Water – AFSCME - Dispatchers

ACTION ITEMS

- | | |
|------------------------------------|------------------------------------------------------------------|
| 1. Saga Hibachi Steakhouse | 1. 2014 Sunday early opening to serve alcohol for Patriots Games |
| 2. Norfolk County Mosquito Control | 2. Budget Meeting 1/23/2014 8:30a.m. Walpole Town Hall |
| 3. Interoffice | 3. Minutes from December 30, 2013 |
| 4. Loewen's | 4. Common Victuallers – Food License Approval |
| 5. Fire/EMD | 5. Gift Donation |
| 6. Recreation Board | 6. Gift Donation |
| 7. Veterans Services | 7. Gift Donation |
| 8. Chief Roger Hatfield | 8. Fire Chief Appointment |