



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

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Lorraine A. Brue, Vice Chairman
John R. Gray, Clerk
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**SELECTMEN'S MEETING AGENDA
Thursday, April 17, 2014
Boyden Library - Fuller Conference Room
10 Bird Street, Foxborough**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:30 p.m.	Executive Session Atty. Cindy Amara Atty. Dave Deluca	Splitsville
7:45 p.m.	Open Session	Splitsville