



**BOARD OF SELECTMEN  
TOWN OF FOXBOROUGH  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035**

Lorraine A. Brue, Vice Chairman  
John R. Gray, Clerk  
Virginia M. Coppola  
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**SELECTMEN'S MEETING AGENDA  
Tuesday, May 13, 2014  
Foxborough High School Media Center  
South Street, Foxborough**

| <b><u>TIME</u></b> | <b><u>APPOINTMENT</u></b>  | <b><u>SUBJECT</u></b>  |
|--------------------|--|--|
| 6:00 p.m.          | Executive Session<br><br>Attorney Michael J. McDevitt<br>Attorney Leo Peloquin | To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel:<br><br>1. Police Union Grievance<br>2. United Steelworkers AFL-CIO-CLC |
| 7:00 p.m.          | BOS  | Board Re-organization Vote   |
| 7:05 p.m.          | Attorney John Davis – MIIA   | Stadium Insurance  |
| 7:15 p.m.          | Public Hearing   | National Grid Petition   |
| 7:30 p.m.          | Public Hearing   | Application for Jay Z and Beyonce Concerts   |
| 7:45 p.m.          | Public Hearing   | Application for New England Patriots 2014 Season   |
| 8:00 p.m.          | Heather Harding/Conservation   | Open Space Committee Formation   |

## ACTION ITEMS

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|--------------------------------|--|
| 1. Historical Commission       | 1. (1) Gift Acceptance in the amount of \$400  |
| 2. Recreation Department       | 2. (1) Donation Acceptance in the amount of \$300  |
| 3. William G. Keegan, Jr.      | 3. Municipal Hearings Officer Appointment Exp. 5-1-15  |
| 4. William G. Keegan, Jr.      | 4. Executive Emergency Planning Com. Appt. Exp. 5-1-15   |
| 5. William G. Keegan, Jr.      | 5. Audit Committee Appointment Exp. 7-1-14   |
| 6. William G. Keegan, Jr.      | 6. Capital Improvement Planning Com. Appt. Exp. 5-1-15   |
| 7. William G. Keegan, Jr.      | 7. Metropolitan Area Planning Council Alt. Member Appt.<br>7-26-14   |
| 8. William G. Keegan, Jr.      | 8. MBTA Advisory Board Alternate Member Appt.  |
| 9. Foxborough Veteran Services | 9. Memorial Day Parade & Ceremony 5-26-14  |
| 10. Foxboro Police Dept.       | 10. (1) Donation Acceptance in the amount of \$30  |
| 11. Foxboro Police Dept.       | 11. Recovery Money Acceptance from the Bristol County<br>District Attorney's Office in the amount of \$2,722 |
| 12. Hockomock Area YMCA        | 12. Annual Community/Family 5K Road Race 9-14-14   |
| 13. Foxboro Fire Dept.         | 13. (1) Donation Acceptance of SE Mass Shelter Support<br>Unit   |
| 14. Stadium Advisory Committee | 14. Public Safety Equipment – Gillette Stadium   |