

**TOWN OF FOXBOROUGH**  
**BALLOT POSITIONS (as of January 22, 2019)**  
**MAY 6, 2019**

<b>Moderator</b>	3 years – elect <b>one</b>
<b>Town Clerk</b>	3 years – elect <b>one</b>
<b>Board of Selectmen</b>	3 years – elect <b>two</b>
<b>Board of Assessors</b>	3 years – elect <b>one</b>
<b>School Committee</b>	3 years – elect <b>two</b>
<b>Water &amp; Sewer Commissioner</b>	3 years – elect <b>one</b>
<b>Board of Health Member</b>	3 years – elect <b>one</b>
<b>Boyden Library Trustee</b>	3 years – elect <b>two</b>
<b>Planning Board Member</b>	3 years – elect <b>one</b>
<b>Housing Authority Member</b>	5 years – elect <b>one</b>

**Nomination papers available January 22, 2019**

**Last day to obtain papers is March 18, 2019**

**Nomination papers must be returned by March 18, 2019 – 5:00 PM**