



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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FOXBOROUGH, MA 02035

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:  
Reporting Period Beginning 04 27 2013 Ending 05 15 2013

Type of report: (Check one)  
 8th day preceding preliminary  8th day preceding election  90 day after election  year-end report  dissolution

Lynda Arlene Walsh  
Full Name of Candidate (if applicable)  
Selectman  
Office Sought and District  
8 Pond Ave Foxboro MA  
Residential Address  
5085432668  
Tel. No. (optional)

Committee to Elect Lynda Walsh  
Committee Name  
Sandra Emery  
Name of Committee Treasurer  
57 Sherman St Foxboro MA  
Committee Mailing Address  
5085432634  
Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

|  |    |                      |
|--|----|----------------------|
| Line 1: Ending balance from previous report              | \$ | <u>399</u>           |
| Line 2: Total receipts this period (page 2, line 11)     | \$ | <u>2109</u>          |
| Line 3: Subtotal (line 1 plus line 2)                    | \$ | <u>2508</u>          |
| Line 4: Total expenditures this period (page 3, line 14) | \$ | <u>1389</u>          |
| Line 5: Ending balance (line 3 minus line 4)             | \$ | <u>1119</u>          |
| Line 6: Total in-kind contributions this period (page 4) | \$ | <u>-</u>             |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ | <u>-</u>             |
| Line 8: Name of bank(s) used                             |    | <u>TD Bank North</u> |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Sandra Emery  
Treasurer's signature (in ink)

5/15/13  
Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

#### Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lynda A Walsh  
Candidate signature (in ink)

5-15-13  
Date

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount  | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|---------|---|
| 4/29/13  | Barbara Brunner Folero  | 25 00   |   |
| 4/21/13  | Paul Hubrich 2 Lakeside Terr                                    | 250 00  |   |
| 4/20/13  | Bill Conopka<br>53 Westview Dr Stoughton                        | 400 00  |   |
| 4/20/13  | Margaret Conopka<br>53 Westview Dr Stoughton                    | 450 00  |   |
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|  |   |         |   |
| Line 9: Total receipts in excess of \$50 (or listed above) |   | 1175 00 | Enter on page 1, line 2                                       |
| Line 10: Total receipts \$50 and under* (not listed above) |   | 934 -   |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | 2109 00 |   |

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid                             | To Whom Paid<br>(alphabetical listing) | Address           | Purpose of Expenditure | Amount |    |
|---------------------------------------|--|-------------------|------------------------|--------|----|
| 4/20/13                               | Priority Printing                      | 112 Wilbur Center | printing               | 1334   | 00 |
| 5/1                                   | Farbano Patel                          | online            | advertising            | 55     | 34 |
|                                       |  |                   |                        |        |    |
|                                       |  |                   |                        |        |    |
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|                                       |  |                   |                        |        |    |
|                                       |  |                   |                        |        |    |
| Line 12: Expenditures over \$50       |  |                   |                        | 1389   | 34 |
| Line 13: Expenditures \$50 and under* |  |                   |                        |        |    |
| <b>Line 14: TOTAL EXPENDITURES</b>    |  |                   |                        | 1389   | 34 |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received           | From Whom Received* | Residential Address | Description of Contribution     | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
| Enter on page 1, line 6 |                     |                     | Line 15: In-kind over \$50      |       |
|                         |                     |                     | Line 16: In-kind \$50 and under |       |
|                         |                     |                     | Line 17: Total In-kind          | —     |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

### SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred           | To Whom Due | Address | Purpose                                | Amount |
|-------------------------|-------------|---------|--|--------|
|                         |             |         |  |        |
|                         |             |         |  |        |
|                         |             |         |  |        |
|                         |             |         |  |        |
| Enter on page 1, line 7 |             |         | Line 18: OUTSTANDING LIABILITIES (ALL) | —      |