TOWN CLERK'S REPORT
ANNUAL TOWN ELECTION
Monday, the Third Day of May, 2010

In accordance with posted Warrants for Town Elections, the inhabitants of the Town of Foxborough, qualified to vote in elections met in the John J. Ahern Middle School, 111 Mechanic Street, in Precincts No. 1, No. 2, No. 3, No. 4, and No. 5.

The polls opened at 7:00 A.M. with Warden Kathleen M. Brady in charge of all precincts.

At 8:00 P.M., the polls were closed, and the ballots were sorted and counted. The number of ballots agreed with the checklists, and it was announced that the number of votes cast was two thousand eight hundred seventy-six (2,876). Four hundred four (404) registered voters voted in Precinct No. 1; five hundred sixty (560) in Precinct No. 2; six hundred forty-three (643) in Precinct No. 3; six hundred fifty-five (655) in Precinct No. 4; and six hundred fourteen (614) in Precinct. No. 5. The percentage of registered voters who voted was 27.3%. At the time of the election, there were ten thousand five hundred thirty-nine (10,539) inhabitants registered to vote.

PRECINCT	#1	#2	#3	#4	#5	TOTAL
TOWN MODERATOR FOR THREE YEARS (Vote for ONE)						
Blanks	85	114	156	144	133	632
Francis J. Spillane	317	444	482	509	473	2225
Others	2	2	5	2	8	19
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
TOWN CLERK FOR THREE YEARS (Vote for ONE)						
Blanks	82	89	125	126	122	544
Robert E. Cutler, Jr.	319	469	518	529	491	2326
Others	3	2	0	0	1	6
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
SELECTMEN FOR THREE YEARS (Vote for TWO)						
Blanks	81	112	116	98	111	518
Paul R. Feeney	112	159	195	169	138	773
Lynda A. Walsh	235	303	368	398	340	1644
James J. DeVellis	257	368	394	442	460	1921
Gary E. Whitehouse	123	176	207	202	176	884
Others	0	2	6	1	3	12
TOTAL	**808**	**1120**	**1286**	**1310**	**1228**	**5752**
ASSESSOR FOR THREE YEARS (Vote for ONE)						
Blanks	110	122	178	191	172	773
Robert J. Hadge	294	437	465	464	441	2101
Others	0	1	0	0	1	2
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
SCHOOL COMMITTEE MEMBER FOR THREE YEARS (Vote for TWO)						
Blanks	231	280	382	392	356	1641
Kathleen F. Adair	285	428	478	474	447	2112
Martha P. Slattery	289	409	424	441	422	1985
Others	3	3	2	3	3	14
TOTAL	**808**	**1120**	**1286**	**1310**	**1228**	**5752**
WATER & SEWER COMMISSIONER FOR THREE YEARS (Vote for ONE)						
Blanks	108	134	181	171	155	749
William C. Euerle	295	426	460	482	458	2121
Others	1	0	2	2	1	6
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
BOARD OF HEALTH MEMBER FOR THREE YEARS (Vote for ONE)						
Blanks	51	63	84	75	75	348
Eric S. Arvedon	176	262	265	306	313	1322
John J. Hazeldine	177	234	294	274	226	1205
Others	0	1	0	0	0	1
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
BOYDEN LIBRARY TRUSTEE FOR THREE YEARS (Vote for TWO)						
Blanks	213	268	351	332	323	1487
Jeffrey M. Lovely	302	431	473	501	455	2162
Janet S. Pineault	292	421	460	476	449	2098
Others	1	0	2	1	1	5
TOTAL	**808**	**1120**	**1286**	**1310**	**1228**	**5752**

PRECINCT	#1	#2	#3	#4	#5	TOTAL
PLANNING BOARD MEMBER FOR THREE YEARS (Vote for ONE)						
Blanks	112	140	190	203	189	834
Ronald P. Bresse	291	418	452	452	425	2038
Others	1	2	1	0	0	4
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
HOUSING AUTHORITY MEMBER FOR FIVE YEARS (Vote for ONE)						
Blanks	111	144	204	194	184	837
Richard C. Hobbs, Jr.	293	416	439	460	429	2037
Others	0	0	0	1	1	2
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**
HOUSING AUTHORITY MEMBER FOR THREE YEARS (Vote for ONE)						
Blanks	68	92	93	83	88	424
Dennis J. Naughton	108	164	153	168	168	761
Susan E. Perez	144	218	272	276	241	1151
Philip C. Rayburg	83	85	124	128	117	537
Others	1	1	1	0	0	3
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**

QUESTION #1

"Shall the Town of Foxborough be allowed to exempt from the provisions of proposition two-and-one-half, so-called, the amounts required to pay for the bonds to be issued in order to finance the renovation and expansion of Boyden Library, including the hiring of engineers, architects, and/or consultants for the purpose of preparing design plans and specifications, to include contract documents and estimates of probable site work, demolition, and construction costs relating thereto, as well as the original equipping and/or furnishing of said Boyden Library, said renovation and expansion to be conducted at the existing library premises?"

QUESTION #1						
Blanks	20	20	27	28	11	106
Yes	195	314	337	373	352	1571
No	189	226	279	254	251	1199
TOTAL	**404**	**560**	**643**	**655**	**614**	**2876**

A True Record Attest:

Robert E. Cutler, Jr., Town Clerk