

FOXBOROUGH CONSERVATION COMMISSION
AGENDA

Monday, July 19, 2010

Town Hall Meeting Room, 40 South Street

7:00 PM **Open Meeting /Public Comment**

PROJECT REVIEW

- 7:05 PM **Notice of Intent, DEP #157-491**, 67 Green Street, John Gamache
Proposed construction of a 34,000 gsf office/warehouse/limited manufacturing facility with associated parking, drainage and utilities.
- 7:20 PM **Request for Determination**, 33 Mirimichi Road, Steven Robertson
Proposes to remove damaged pine tree located within 100 feet of Lake Mirimichi.
- 7:35 PM **Request for Determination**, 23 Bragg Road, Bernard Stelmach
Proposed installation of a paver patio with natural rock retainers within 100 feet of wetlands.
- 7:50 PM **Informal Discussion with Bob Swanson**, Highway Dept., Re: Upcoming Projects

GENERAL BUSINESS

Documents to be Signed (red folder)

- Vouchers
- CoC, DEP #157-461, 67 Green Street
- CoC, DEP #157-358, 67 Mechanic Street
- OoC, DEP #157-489, 67 Mechanic Street

Accept Minutes: June 28, 2010

For Discussion/Review

- 10 Fairbanks Road
- National Grid Pole Replacement Project
- Mail (blue folder)

Upcoming Events:

Next Meeting: Monday, August 2 - 7:00 PM
Board of Selectmen Meeting Room, Town Hall, Foxborough

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITHOUT NOTICE

Town Hall, 40 South Street, Foxborough, Massachusetts 02035
http://foxboroughma.virtualtownhall.net/Pages/FoxboroughMA_Conservation/index