

# FOXBOROUGH CONSERVATION COMMISSION

## AGENDA

Monday April 22, 2013

Andrew A. Gala, Jr. Meeting Room – Town Hall

7:00 PM Open Meeting/Public Comment Period

7:15 PM NOI, 120 South Street, Foxborough High School DEP #157-xxx  
Athletic Field Improvements

### GENERAL BUSINESS

#### Minutes for Approval

- 4/8/13
- 3/25/13
- 3/18/13
- 3/11/13
- 2/25/13

#### For Discussion/Review

- Manager's Report
- Mail (blue folder)
- East Belcher Road Compost Facility
- Lincoln Hill Camp Deed/Vote
- RFPs for Conservation Rental Property Leases
- Garrett Spillane Property Letter
- Land Stewardship Discussion
- Open Space & Recreation Plan Implementation Committee
- Article IX Draft Regulations
- Vernal Pool Workshop Update
- Open Space Parcels

The above listing of matters include those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

#### Next Meeting:

Monday, May 20, 2013 - 7:00 PM, Andrew A. Gala, Jr. Meeting Room, Town Hall

NOI	Notice of Intent
RFD	Request for Determination of Applicability
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
OOC	Order of Conditions
ORAD	Order of Resource Area Delineation
COC/PCOC	Certificate of Compliance/Partial Certificate of Compliance

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Town Hall, 40 South Street, Foxborough, Massachusetts 02035

[http://www.foxboroughma.gov/Pages/FoxboroughMA\\_Conservation/index](http://www.foxboroughma.gov/Pages/FoxboroughMA_Conservation/index)