

FOXBOROUGH CONSERVATION COMMISSION

AGENDA

MONDAY, NOVEMBER 10, 2014

Boyden Library, Bird Street, Foxborough

7:00 PM **Open Meeting/Public Comments**

7:05 PM **Kevin Keaney – 2015 Cub Scout Chuck Wagon Proposal**

NEW FILINGS (Starting times are approximate, only)

7:15 PM **NOI – 15 Union Street, DEP #157-527**

7:25 PM **RFD – 45 Neponset Heights Avenue**

CONTINUED HEARINGS

7:35 PM **Regulations for Foxborough’s Wetland Bylaw (Article IX)**

GENERAL BUSINESS

To Be Reviewed/Signed

- ORAD – 93-95 Main Street, DEP #157-526
- Ratification of Emergency Certification – Route 1 sidewalk across from Gillette Stadium
- Restoration Order - 0 Camp Road (Assessor’s Map 27, Lot 501)
- Partial CoC, 11 Jennifer Lane, DEP #157-107
- Partial CoC, 7 Montgomery Way (Lot 3), DEP #157-420

Approval of Minutes

- 6/9/14
- 10/20/14

Discussed/Reviewed

- Conservation Manager’s Report
- Discussion - Dave Risch memorial picnic area
- Comment Letter - Master Plan, Natural & Cultural Resources, Section 5, *Review/Approve*
- Draft Third Party Consultant List, *Review/Approve*
- Land Management Sub-Committee Update and approval of minutes (9/19)
- 2015 Meeting Calendar
- Conservation Rental Properties, Misc.
- Mail

Upcoming Events

Conferences/Meetings

- 11/14/14 - AMWS Annual Meeting, Warren Conference Center, Ashland (www.amws.org)
- 2/28/15 – MACC Annual Conference, Holy Cross College, Worcester
- 4/4/15 - COLAP (Mass Congress of Lake and Pond Assoc.) Annual Meeting, Worcester State

FCC Conservation Property Walks

- November – Cocasset River Park, Mill Street

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting: Monday, November 24, 2014 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
CoC	Certificate of Compliance
RFD	Request for Determination
ORAD	Order of Resource Area Delineation

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035
www.foxboroughma.gov/conservation