

FOXBOROUGH CONSERVATION COMMISSION

AGENDA

MONDAY, JANUARY 26, 2015

Boyden Library, Bird Street, Foxborough

7:00 PM **Open Meeting/Public Comments**

NEW FILINGS (Starting times are approximate, only)

7:05 PM **RFD – Sprague Road**

7:10 PM **RFD – 22 Morse Street**

CONTINUED HEARINGS

7:20 PM **NOI – 204 East Street, Proposed Forge Estates Subdivision, DEP #157-528**

The Applicant has requested a continuance to February 23, 2015

7:25 PM **ANRAD – Fisher Street, DEP #157-530** (filed under State WPA, only)

7:45 PM **Regulations for Foxborough's Wetland Protection Code, Chapter 267** (formerly Article IX)

GENERAL BUSINESS

Approval of Minutes

- 12/29/14

Documents to be Signed

- PCoC – Highlawn Farm Subdivision, off North Street DET #157-450
- CoC – Al Daniels, 72 West Street DEP #157-444

Discuss/Review

- Conservation Manager's Report
- 2014 Annual Report
- Review of WPA Regulations Re: Limited Project vs. Regular NOI Filing
- FY16 Budget – Review of Draft
- Land Management Sub-Committee Update
- Conservation Rental Properties, Misc.
- Wyman Village, Proposed 40B
- Reminder: FCC Members Need to Complete Ethics Training for Certification*
- Mail

Upcoming Events

Conferences/Meetings

- 2/28/15 – MACC Annual Conference, Holy Cross College, Worcester
- 4/4/15 - COLAP (Mass Congress of Lake and Pond Assoc.) Annual Meeting, Worcester State

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting: Monday, February 9, 2015 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
OoC	Order of Conditions
RFD	Request for Determination
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
CoC	Certificate of Compliance
PCoC	Partial CoC

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035
www.foxboroughma.gov/conservation