

FOXBOROUGH CONSERVATION COMMISSION

**REVISED**

**AGENDA**

**MONDAY, MARCH 23, 2015**

Boyden Library, Bird Street, Foxborough

7:00 PM **Open Meeting/Public Comments**

7:05 PM **Cub Scout Chuck Wagon Event at Willow Street Conservation Area, June 6-7, 2015**

**NEW FILINGS** (*Starting times are approximate, only*)

7:10 PM **NOI – 30 Taylor Road, DEP #157-533**

**CONTINUED HEARINGS**

7:20 PM **NOI – 46 Taylor Road, DEP #157-532**

7:25 PM **NOI – 204 East Street, Proposed Forge Estates Subdivision, DEP #157-528**

***THE APPLICANT HAS REQUESTED A CONTINUANCE TO THE APRIL 6, 2015 MEETING***

7:45 PM **Regulations for Foxborough's Wetland Protection Code, Chapter 267** (*formerly Article IX*)

**GENERAL BUSINESS**

**Approval of Minutes**

- 12/29/14
- 1/12/15
- 2/23/15

**Discuss/Review**

- Conservation Manager's Report
- Annual Vernal Pool Workshop; should one be held this year? If so, when?
- Master Plan; Natural & Cultural Resources Section, *update info, per PB*
- Conservation Rental Properties, Misc.
- Land Management Sub-Committee Update
- Wyman Village, Proposed 40B
- Reminder: FCC Members Need to Complete Ethics Training for Certification*
- Mail

**Upcoming Events**

**Conferences/Meetings**

- 4/4/15 - COLAP (Mass Congress of Lake and Pond Assoc.) Annual Meeting, Worcester State
- Additional meetings/workshops are detailed in the Conservation Manager's Report

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Next Meeting:** Monday, April 6, 2015 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
OoC	Order of Conditions
RFD	Request for Determination
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
CoC	Certificate of Compliance
PCoC	Partial CoC

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035  
[www.foxboroughma.gov/conservation](http://www.foxboroughma.gov/conservation)

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