

**FOXBOROUGH CONSERVATION COMMISSION**

**AGENDA**

**MONDAY, APRIL 27, 2015**

Boyden Library, Bird Street, Foxborough

7:00 PM **Open Meeting/Public Comments**

7:05 PM **Eagle Scout Projects Discussion**

**CONTINUED HEARINGS**

8:00 PM **Regulations for Foxborough's Wetland Protection Code, Chapter 267** (formerly Article IX)

**GENERAL BUSINESS**

**Approval of Minutes**

- February 23, 2015
- March 9, 2015
- March 23, 2015
- April 6, 2015
- April 27, 2015

**Documents to be Review/Signed**

- OoC – 204 East Street, Proposed Forge Estates Subdivision, DEP #157-528

**Discuss/Review**

- Conservation Manager's Report
- May 4<sup>th</sup> Meeting – Night of Town Election – Cancel?
- Review of WPA Regulations Re: Limited Project, Riverfront Requirements, etc.
- Land Management Sub-Committee Update
- Master Plan; Natural & Cultural Resources Section
- Conservation Rental Properties, Misc.
- Reminder: FCC Members Need to Complete Ethics Training for Certification*
- Mail

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Next Meeting:** Monday, May 18, 2015 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
OoC	Order of Conditions
RFD	Request for Determination
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
CoC	Certificate of Compliance
PCoC	Partial CoC

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035  
[www.foxboroughma.gov/conservation](http://www.foxboroughma.gov/conservation)