

FOXBOROUGH CONSERVATION COMMISSION

AGENDA

MONDAY, FEBRUARY 22, 2016

Boyden Library, Bird Street, Foxborough

7:00 PM Open Meeting/Public Comments

NEW FILINGS

- 7:05 PM **13 Union Street, RFD**, Frank Caridi
Upgrade to a residential septic system
- 7:10 PM **48 East Street, DEP #157-TBD, NOI**, Estate of Audrey L. Greeley
Demolition of existing duplex home; construction of new duplex home, driveway, septic system
- 7:15 PM **50 East Street, DEP #157-TBD, NOI**, Estate of Audrey L. Greeley
Demolition of existing single family home; construction of new SFH, driveway, septic system
- 7:20 PM **3 Laurel Tree Drive, RFD**, Thomas & Randy Perry
Proposed in-ground pool and spa and removal of trees; all in existing lawn area

CONTINUED FILINGS

- 7:25 PM **242-246 Main Street, DEP #157-546, ANRAD**, Ron Bonvie of Lawson Farm LLC
Review of property's wetland lines
- 7:30 PM **Regulations for Foxborough's Wetlands Protection Bylaw, Chapter 267**
Continue hearing

GENERAL BUSINESS

Minutes

- 12/14/15
- 1/11/16

Review/Vote

- OoC - 12 Authelet Way (London Estates), DEP #157-548
- OoC - 10 Authelet Way (London Estates), DEP #157-549

Miscellaneous

- Conservation Manager's Report
- May 9th meeting to be rescheduled
- Conservation Properties, Misc.
- Mail

Old Business

- Lincoln Hill
- Rental Properties – 120 Spring Street
- New Commissioner; Review of Progress
- Creation of a List of Critical Parcels
- Creation of Land Management Plan(s)

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting: Monday March 7, 2016 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
OoC	Order of Conditions
RFD	Request for Determination
CoC	Certificate of Compliance
DEP	Massachusetts Department of Environmental Protection

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035
www.foxboroughma.gov/conservation