



BOARD OF HEALTH
TOWN OF FOXBOROUGH
MASSACHUSETTS 02035

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Eric S. Arvedon, Chairman
Paul Mullins, Vice-Chairman
Paul Steeves, Clerk

Pauline Clifford, Health Agent

MEETING NOTICE

June 18, 2012

Gala Meeting Room – (formerly the Selectmen's Meeting Room)

FOXBOROUGH, MA 02035

2012 JUN 13 PM 2:30

RECEIVED
TOWN CLERK

TIME

APPOINTMENT

SUBJECT

7:00 p.m.

Meeting Opens

PUBLIC HEARING

7:00 p.m.

Flood Hazard Mgmnt.

Flood Hazard Mgmnt. Regs.

7:30 p.m.

Tiny Diner

Mobile Food Application

Topics

Bills

Approve June 4, 2012 Minutes

CSMP – 11 Arnold Drive

BOH – SNCARC Contract

Health Agent Updates