



Board of Water and Sewer Commissioners  
**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
MASSACHUSETTS 02035

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Phillip W. Henderson, Chairperson  
René L. Olsen, Vice-Chairperson  
Michael P. Stanton, Clerk

Leo R. Potter  
Superintendent  
Telephone 508-543-1209  
Fax 508-543-6278

## MEETING NOTICE

DATE

Tuesday August 3, 2010

TIME

7:00 P.M.

AGENDA

**SUBJECT**

**ACTION ITEMS:**

**Review/Vote/Sign Invoices**  
**Review/Finalize /Vote/Sign Minutes**  
**Review/Vote/Sign Water/Sewer Permits**

**OLD BUSINESS:**

- **Oak Street Water Treatment Facility Project**
- **Water & Sewer Superintendent Position**
- **Sewer District – Home Rule Petition**
- **Tri-Town Sub-Committee on Regional Wastewater Treatment Plant**
- **Town Hall Renovation Sub-Committee**
- **Water and Sewer Enterprise Accounts/Annual Budget**
- **Tower(s) Cell Cable on Water Department's Facilities/Properties**

**NEW BUSINESS**

*Michael P. Stanton /esg*  
Michael P. Stanton, Clerk