



**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

**OPEN MEETING NOTICE**

\_\_\_\_\_ Advisory Committee  
Name of Board or Committee

Date: March 2, 2011

Time: 7:30 pm

Day: Wednesday

Location: **Public Safety – McGinty Room**

**Agenda:**

Action Items

1. Call to order
2. Discussion of Warrant Article 11 – Authorization for Long-term Lease at 85 Washington Street (invited guest(s): Michael Stanton, Board of Water and Sewer Commissioners)
3. Review and discussion, of warrant articles for STM (March 7) – invited to attend: Planning Board member(s)
4. Review of prior minutes (if applicable)
5. Adjourn