



TOWN OF FOXBOROUGH  
FOXBOROUGH, MASSACHUSETTS 02035

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**CIP COMMITTEE MEETING**  
**Saturday, March 12, 2011**  
**8:00 a.m.**  
**Andrew A. Gala, Jr. Meeting Room**

<u>Time</u>	<u>Dept. #</u>	<u>Department</u>
8:00 a.m.	130	Information Systems
8:15 a.m.	210	Police
8:30 a.m.	220	Fire
9:15 a.m.	300	School
10:00 a.m.	422	Highway
10:45 a.m.	691	Historical Commission
11:00 a.m.	450/460	Water/Sewer