



**TOWN OF FOXBOROUGH**  
**Conservation Commission**

**OPEN MEETING NOTICE/AGENDA**

**Monday, April 11, 2011 - 7:00 PM**

**Andrew A. Gala Jr. Meeting Room, 40 South Street, Foxborough**

**Project Review**

- YMCA Healthy Futures Project Update, Kimberly Cohen, Caitlin Hurley
- Continued ANRAD, DEP #157-496, 369 Central Street, Big Y Foods
- Cocasset Lake Order of Conditions, DEP #157-170

**General Business**

- Accept Minutes: February 28, 2011 and March 14, 2011
- Order of Conditions, DEP #157-498, Lamson Road