



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

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**SELECTMEN'S MEETING AGENDA
Tuesday, May 10, 2011
In the Andrew A. Gala, Jr. Meeting Room
Foxborough Town Hall**

| <u>TIME</u> | <u>APPOINTMENT</u> | <u>SUBJECT</u> |
|-------------|--------------------|--|
| 7:00 p.m. | Citizen's Input | |
| 7:05 p.m. | Board of Selectmen | Board Re-organization |
| 7:10 p.m. | Board of Selectmen | Town Hall Project |
| 7:40 p.m. | Board of Selectmen | Selectmen's Policy on Use of Town Counsel |

FOXBOROUGH, MA 02035
MAY 10 6 AM '11
TOWN MANAGER

Board of Selectmen Meeting - May 10, 2011

ACTION ITEMS

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| 1. | John Rhoads | 1. | Appointment as Associate Member of the Planning Brd. - 1 yr. term, expires 5/1/2012 |
| 2. | Interoffice | 2. | Minutes from the April 26 BOS Meeting |
| 3. | Town Counsel | 3. | Invoice for Legal Services rendered in March, 2011 |
| 4. | Luis G. Lopes, Superintendent SE Regional School District | 4. | Vote requested on MSBA addition and renovation project at SE Regional School |
| 5. | James A. Carey | 5. | Request for renewal appointment as Constable for Foxborough |
| 6. | James Oliver | 6. | Request for renewal appointment as delegate to the Southeastern Mass Commuter Rail Task Force |
| 7. | Michael Johns Veterans Services Officer | 7. | Request by M. Johns for appointment of Robert Siteman to a 1 year term on the Veterans Services Committee |
| 8. | Insurance Advisory Committee | 8. | 1 - Resignation of Vickie Kusleika 2 - Appointment of Timothy Golden for a 1 yr term to Insurance Ad. Com. as the Library employees rep. |
| 9. | Bill Casbarra Building Commissioner | 9. | Resignation from the Design Review Board |
| 10. | Dan Stapleton Fusion 5 at America's Best Value Inn | 10. | Request for Beer and Wine License for Bike Run on May 22, 2011 at 105 Washington Street |
| 11. | Jerry Cirillo Boyden Library | 11. | Request to accept the following donations to the Library Gift Fund: \$200 from Janice E. Cooper \$ 25 from Melinda C. Damon |
| 12. | Ricky Lee Larson Roy L. Kuphal | 12. | Hackie License Renewals |
| 13. | James J. Finn, Adjutant American Legion | 13. | Invitation to the Board of Selectmen to the Memorial Day Parade and ceremonies to be held on Monday, May 30, 2011 |