

SOUTHEASTERN REGIONAL SCHOOL DISTRICT COMMITTEE
250 Foundry Street, South Easton, Massachusetts

April 10, 2012—6:30 PM
Cinema I

A G E N D A

Public Hearing on School Choice

- I. Call to Order
- II. School Choice—Superintendent Lopes
- III. Comments from the Public
- IV. Motion to Close Public Hearing
- V. Vote on School Choice
- VI. Adjournment

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

SOUTHEASTERN REGIONAL SCHOOL DISTRICT COMMITTEE**250 Foundry Street, South Easton, Massachusetts****April 10, 2012—6:30 PM Cinema I**

The proceedings of this meeting will be recorded.

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| | I. Call to Order | |
| | II. Announcements | |
| | A. Public Announcements | |
| | B. Conferences, Conventions and Meetings | 2 |
| | III. Approval of Minutes | |
| | A. Minutes of FY13 Budget Public Hearing held on March 20, 2012 | 3 |
| | B. Minutes of the Regular Meeting held on March 20, 2012 | 5 |
| | IV. Financial Report | |
| | A. Treasurer's Cash Reconciliation | 10 |
| | B. Ratification of Warrants | 11 |
| | V. Student Advisory Council | |
| (20 min.) | VI. Audiences and Communications | |
| | A. Administrator's Report—Leslie Weckesser, Vocational Director | |
| (5 min.) | VII. Report of the Principal | 12 |
| (5 min.) | VIII. Report of the Director of the Technical Institute | 19 |
| (15 min.) | IX. Report of Committees | |
| | A. Chairman's Report | |
| | B. Building Subcommittee for MSBA Report | |
| | C. Legislative Liaison | |
| | D. Other Reports | |
| (5 min.) | X. Report of the Superintendent | 20 |
| | A. Meetings and Conferences | 22 |
| | B. Personnel | 23 |
| | C. FY13 Budget Outlook | 24 |
| (20 min.) | XI. New Business | |
| | A. School Calendar | 25 |
| | B. Plumbing/HVAC Field Trip to Warwick, RI | 28 |
| | C. Donation of Wide Format Copier | 29 |
| | XII. Old Business | |
| | A. FY13 Budget | |
| | B. Business Manager's Report | |
| | 1. Operating Budget | 30 |
| | 2. Revolving Accounts | 41 |
| | 3. MSBA Project | 43 |
| | C. Offset Use of Funds | 44 |
| | XIII. Executive Session— to conduct strategy sessions with respect to collective bargaining and litigation | |
| | A. Grievance Hearing—Ms. Claire Sullivan | 45 |
| | B. Grievance Hearing—Mr. Ralph Blackburn | 48 |
| | XIV. Adjourn | |

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