



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
MASSACHUSETTS 02035

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Eric S. Arvedon, Chairman  
Paul Mullins, Vice-Chairman  
Paul Steeves, Clerk

Pauline Clifford, Health Agent

**MEETING NOTICE**

**June 18, 2012**

Gala Meeting Room – (formerly the Selectmen's Meeting Room)

RECEIVED  
TOWN CLERK  
2012 JUN 13 PM 2:30  
FOXBOROUGH, MA 02035

<b><u>TIME</u></b>	<b><u>APPOINTMENT</u></b>	<b><u>SUBJECT</u></b>
7:00 p.m.	Meeting Opens	
PUBLIC HEARING 7:00 p.m.	Flood Hazard Mgmnt.	Flood Hazard Mgmnt. Regs.
7:30 p.m.	Tiny Diner	Mobile Food Application

**Topics**

Bills  
Approve June 4, 2012 Minutes  
CSMP – 11 Arnold Drive  
BOH – SNCARC Contract  
Health Agent Updates