

**FOXBOROUGH CONSERVATION COMMISSION**  
**AGENDA**

**Monday, February 11, 2013**

Andrew A. Gala, Jr. Meeting Room – Town Hall

- 7:00 PM Open Meeting/Public Comment Period**
- 7:05 PM Continued ANRAD, 207-209 Oak Street, DEP #157-508**, Briarwood Construction  
Verification of boundaries of all wetland resource areas related to this property.
- 7:15 PM NOI, Lot 2 Oak Street, DEP# 157-TBD**, Briarwood Construction  
Construction of a stormwater drainage discharge pipe to the municipal drainage system.
- 7:30 PM RFD, 25 Mirimichi Road**, Richard Audette.  
Removal of 12 trees within 100 feet of Lake Mirimichi.

**GENERAL BUSINESS**

**Minutes for Approval**

- January 14, 2013
- January 28, 2013

**Documents to be Signed** (red folder)

- ORAD, 207-209 Oak Street, DEP #157-508

**For Discussion/Review**

- Manager's Report
- Mail (blue folder)
- Lincoln Hill Camp/Oak Street, Proposed Auction
- Garrett Spillane Road, Proposed Auction
- 2012 Annual Report
- Earth Day 2013 Celebration Planning
- Open Space Parcels
- Conservation Rental Properties
- East Belcher Road Compost Facility Operation
- Open Space & Recreation Plan Implementation Committee
- Article IX Draft Regulations

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Next Meeting:**

Monday, February 25, 2013 - 7:00 PM, Andrew A. Gala, Jr. Meeting Room, Town Hall

NOI	Notice of Intent
RFD	Request for Determination of Applicability
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
OOC	Order of Conditions
ORAD	Order of Resource Area Delineation
COC/PCOC	Certificate of Compliance/Partial Certificate of Compliance

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Town Hall, 40 South Street, Foxborough, Massachusetts 02035  
[http://www.foxboroughma.gov/Pages/FoxboroughMA\\_Conservation/index](http://www.foxboroughma.gov/Pages/FoxboroughMA_Conservation/index)

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