



**BOARD OF SELECTMEN  
TOWN OF FOXBOROUGH**

40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

RECEIVED  
TOWN CLERK

2013 MAY -3 PM 12: 04

James J. DeVellis, Chairman  
Mark S. Sullivan, Vice Chairman  
Lorraine A. Brue, Clerk  
Virginia M. Coppola  
John R. Gray

Kevin B. Paicos  
TOWN MANAGER  
FOXBOROUGH, MA 02035  
Telephone 508-543-1200  
FAX 508-543-6278

**SELECTMEN'S MEETING AGENDA  
Tuesday, May 7, 2013  
In the Andrew A. Gala, Jr. Meeting Room  
Foxborough Town Hall**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizen's Input	
	Topics not reasonably anticipated by the chair 48 hours in advance of the meeting	
7:05 p.m.	Chairman DeVellis	Chairman's Update
7:10 p.m.	Board of Selectmen	Board Re-organization
7:20 p.m.	Barry J. Birks Toby Keith's Restaurant	Application for Change of Manager at Toby Keith's I Love This Bar & Grill Located at 275 Patriot Place
7:30 p.m.	Jack Authelet AJ Dooley	June 1 <sup>st</sup> Volunteer Town-wide Clean-up
7:40 p.m.	Kevin Paicos, Town Manager	Update on Town Refuse Collection Contract
7:50 p.m.	Board of Selectmen	Town Manager's Annual Performance Review / Salary Adjustment
8:15 p.m.	Executive Session	Negotiations with Non-union Personnel

Action List Following

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**ACTION ITEMS**

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|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Interoffice                               | 1. Minutes from the April 16 and 23 BOS Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2. Bob Cutler<br>Town Clerk                  | 2. Appointment of Ellen Garber of 3 Tara Ann Drive to the Board of Registrars for a 3-year term expiring on May 7, 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. William Casbarra<br>Building Commissioner | 3. Accept the dissolution of the Sign By-Law Review Committee until the implementation of the Town's Master Plan when the committee will then re-organize                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4. Wallace W. Chase, Jr.                     | 4. Hackie License Renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5. Jerry Cirillo<br>Boyden Library           | 5. Acceptance of the following donations to the Boyden Library Gift Fund:<br><br>1 - \$350 from Kenneth and Patti Elovitz for the renewal of the Providence Children's Museum Library Pass valid from 1/1/13 to 12/31/13<br><br>2 - \$3,875 from the Lakeview Pavilion Charitable Foundation Corporation for the Renewal of the following library passes: Boston By Foot, Boston Children's Museum, Isabella Stewart Gardner Museum, Museum of Fine Arts, Museum of Science, Mystic Seaport, NE Aquarium, Plimoth Plantation and Zoo New England - Franklin Park and Stone Zoo |
| 6. Nancy Melendy<br>Troop 7 Committee        | 6. Invitation to the Eagle Scout Court of Honor on June 7th to honor William Edward Long, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |