

**FOXBOROUGH CONSERVATION COMMISSION**

**AGENDA**

REVISED – 5/29/12

**Monday June 3, 2013**

Andrew A. Gala, Jr. Meeting Room – Town Hall

**7:00 PM Open Meeting/Public Comment Period**

**7:05 PM Discussion – Possible Violation - 92 East Belcher Road**

**7:15 PM Draft Regulations for Wetlands Protection Bylaw (Article IX)**

**GENERAL BUSINESS**

**Minutes for Approval**

- 5/20/13
- 4/8/13
- 3/25/13
- 3/18/13

**Documents to be Reviewed/Signed**

- PCOC, DEP 157-497 – Lot 4 McNamara Way
- PCOC, DEP 157-450 – Lot 32, #9 Lawton Lane & Lot 17, #18 Lawton Lane
- PCOC, East Belcher St. Compost Facility

**For Discussion/Review**

- Manager's Report
- Mail (blue folder)
- MAPC Priority Preservation Map
- Reorganization of Foxborough Conservation Commission
- Conservation Rental Properties
- Agricultural Pond Maintenance
- Scout Projects
- Land Stewardship Discussion
- Open Space & Recreation Plan Implementation Committee
- Lane Property Fishing Derby Sunday, June 9, 2013
- Open Space Parcels

The above listing of matters include those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Next Meeting:**

Monday, June 17, 2013 - 7:00 PM, Andrew A. Gala, Jr. Meeting Room, Town Hall

NOI	Notice of Intent
RFD	Request for Determination of Applicability
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
OOC	Order of Conditions
ORAD	Order of Resource Area Delineation
COC/PCOC	Certificate of Compliance/Partial Certificate of Compliance

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Town Hall, 40 South Street, Foxborough, Massachusetts 02035  
[http://www.foxboroughma.gov/Pages/FoxboroughMA\\_Conservation/index](http://www.foxboroughma.gov/Pages/FoxboroughMA_Conservation/index)

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