



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

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FOXBOROUGH, MA 02035
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**SELECTMEN'S MEETING AGENDA
Wednesday, July 3, 2013
In the Andrew A. Gala, Jr. Meeting Room
Foxborough Town Hall**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
5:00 p.m.	Attorney John Davis Attorney Richard Gelerman	Discussion Re: Indemnity Agreement/Insurance