



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
MASSACHUSETTS 02035

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Paul Mullins, Chairman  
Paul Steeves, Vice-Chairman  
Eric S. Arvedon, Clerk

Pauline Clifford, Health Director

## MEETING NOTICE

### December 16, 2013

Ahern School Auditorium, 111 Mechanic Street

RECEIVED  
2013 DEC 10 PM 6:41  
FOXBOROUGH, MA 02035

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	William Gottwald 14 Arnold Drive	Septic Variance
7:15 p.m.	BOH Business	
7:20 p.m.	Christopher Retos/NEPS Construction 5 Linda Street	Septic Variance
7:30 p.m.	Proposed Rules and Regulations Relative to the Sale and Distribution Of Unpasteurized Raw Milk	Discussion/Vote

### Topics

Bills  
Approve Minutes  
Health Director Updates