



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
MASSACHUSETTS 02035

Paul Mullins, Chairman  
Paul Steeves, Vice-Chairman  
Eric S. Arvedon, Clerk

[www.foxboroughma.gov](http://www.foxboroughma.gov)

40 SOUTH STREET  
Tel. (508) 543-1207  
Fax (508) 543-6278

Pauline Clifford, Health Director

**MEETING NOTICE**

**March 24, 2014**

McGinty Room – (Public Safety Bldg., 8 Chestnut St.)

FOXBOROUGH, MA 02035

2014 MAR 18 P 5:09

RECEIVED  
TOWN CLERK

**TIME**

7:00 p.m.

**APPOINTMENT**

Civil Design Group

**SUBJECT**

Variance Request for  
20 Mechanic Street  
(Cumberland Farms)

**Topics**

Approve Bills  
Approve Minutes  
Health Director Updates