



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

RECEIVED
TOWN CLERK

Mark S. Sullivan, Chairman
Lorraine A. Brue, Vice Chairman
John R. Gray, Clerk
Virginia M. Coppola
James J. DeVellis

Telephone 508-543-1219
FAX 508-543-6278
2014 MAY 12 P 3:20
FOXBOROUGH, MA 02035

**SELECTMEN'S MEETING AGENDA
Tuesday, May 6, 2014
Foxborough High School Media Center
South Street, Foxborough**

TIME

APPOINTMENT

SUBJECT

6:30 p.m.

BOS

Fire-I.A.F.F. Local 2252 – P.F.F.M. Contract Vote