



**BOARD OF SELECTMEN  
TOWN OF FOXBOROUGH  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035**

Lorraine A. Brue, Chairman  
John R. Gray, Vice Chairman  
Virginia M. Coppola, Clerk  
James J. DeVellis  
David S. Feldman

William G. Keegan, Jr., Town Manager  
Mary Beth Bernard, Asst. Town Manager

Telephone 508-543-1219  
FAX 508-543-0278

**SELECTMEN'S MEETING AGENDA  
Tuesday, January 6, 2015 - Revised  
Foxborough High School Media Center  
South Street, Foxborough**

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*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
6:00pm	Executive Session	To conduct strategy sessions in preparation for negotiations with union personnel or to conduct collective bargaining sessions or contract negotiations with union personnel:  - Fire Department Contract  Approve December 9, 2014 Executive Session Minutes
7:00pm	Citizen's Input  Topics not reasonably anticipated by the chair 48 hours in advance of meeting	
7:05pm	Selectmen's Update	
7:15pm	Public Hearing - Rebco, Inc. Bob Baker, Jr.	Discussion & Vote – Earth Removal located at 119 Washington Street Parking Lot Project
7:30pm	Public Hearing - Bar Louie 232 Patriot Place – Brad Taylor	Discussion & Vote - Alteration of Premise (Addition of 2 Bathrooms)
7:40pm	Bar Louie – Brad Taylor	Discussion & Vote – Change of Manager from Rob Hovis to Brad Taylor
7:50pm	BOS Discussion	Spring Warrant Articles
8:00pm	Marsha Armando	New Executive Assistant to the Town Manager Introduction
8:05pm	William G. Keegan, Jr.	Town Manager Update

**ACTION ITEMS**

- |    |                                    |    |   |
|----|------------------------------------|----|---|
| 1. | Foxborough Regional Charter School | 1. | Approval of Foxborough Regional Charter School's 5 <sup>th</sup> Annual Road Race 10/24/15 9:00-10:30am |
| 2. | Council on Aging                   | 2. | Approval of a donation of \$500 from Technical Support Intl, Inc., to the COA                           |
| 3. | Conservation Commission            | 3. | Appointment to the Conversation Commission Expiring 5/1/17  |

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