

**FOXBOROUGH CONSERVATION COMMISSION**

**AGENDA**

**MONDAY, JANUARY 26, 2015**  
Boyden Library, Bird Street, Foxborough

7:00 PM **Open Meeting/Public Comments**

**NEW FILINGS** (Starting times are approximate, only)

7:05 PM **RFD – Sprague Road**

7:10 PM **RFD – 22 Morse Street**

**CONTINUED HEARINGS**

7:20 PM **NOI – 204 East Street, Proposed Forge Estates Subdivision, DEP #157-528**

*The Applicant has requested a continuance to February 9, 2015*

7:25 PM **ANRAD – Fisher Street, DEP #157-530** (filed under State WPA, only)

7:45 PM **Regulations for Foxborough's Wetland Protection Code, Chapter 267** (formerly Article IX)

**GENERAL BUSINESS**

**Approval of Minutes**

- 12/29/14

**Documents to be Signed**

- PCoC – Highlawn Farm Subdivision, off North Street DET #157-450
- CoC – Al Daniels, 72 West Street DEP #157-444

**Discuss/Review**

- Conservation Manager's Report
- 2014 Annual Report
- Review of WPA Regulations Re: Limited Project vs. Regular NOI Filing
- FY16 Budget – Review of Draft
- Land Management Sub-Committee Update
- Conservation Rental Properties, Misc.
- Wyman Village, Proposed 40B
- Reminder: FCC Members Need to Complete Ethics Training for Certification*
- Mail

**Upcoming Events**

**Conferences/Meetings**

- 2/28/15 – MACC Annual Conference, Holy Cross College, Worcester
- 4/4/15 - COLAP (Mass Congress of Lake and Pond Assoc.) Annual Meeting, Worcester State

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Next Meeting:** Monday, February 9, 2015 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
OoC	Order of Conditions
RFD	Request for Determination
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
CoC	Certificate of Compliance
PCoC	Partial CoC

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035  
[www.foxboroughma.gov/conservation](http://www.foxboroughma.gov/conservation)

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