

FOXBOROUGH CONSERVATION COMMISSION

AGENDA

MONDAY, MARCH 9, 2015

Boyden Library, Bird Street, Foxborough

RECEIVED
TOWN CLERK

7:00 PM **Open Meeting/Public Comments**

CONTINUED HEARINGS

2015 MAR -5 P 12:06

7:05 PM **NOI – 46 Taylor Road, DEP #157-532**

7:15 PM **Regulations for Foxborough's Wetland Protection Code, Chapter 267** (formerly Article IX)

GENERAL BUSINESS

Approval of Minutes

- 12/29/14
- 1/12/15

Documents to be Signed

- ORAD – Fisher Street, DEP #157-530 (filed under State WPA, only)

Discuss/Review

- Conservation Manager's Report
- Foxboro Reporter Article, Response
- 204 East Street – Consultant Meeting update
- Review of WPA Regulations Re: Limited Project vs. Regular NOI Filing
- Land Management Sub-Committee Update
- Master Plan; Natural & Cultural Resources Section, *Update info, per PB*
- Conservation Rental Properties, Re: AdCom Request for Info
- Wyman Village, Proposed 40B
- Reminder: FCC Members Need to Complete Ethics Training for Certification*
- Mail

Upcoming Events

Conferences/Meetings

- 3/11/15 – AdCom Budget and Warrant Meeting, 7:30 PM, McGinty Room
- 3/14/15 – CIP Meeting, Boyden Library Community Room, 9:30 AM
- 3/21/15 - Mass Land Conservation Conference, Worcester Technical HS
- 4/4/15 - COLAP (Mass Congress of Lake and Pond Assoc.) Annual Meeting, Worcester State

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Next Meeting: Monday, March 23, 2015 - 7:00 PM, Boyden Library, Bird Street, Foxborough

NOI	Notice of Intent
OoC	Order of Conditions
RFD	Request for Determination
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)
CoC	Certificate of Compliance
PCoC	Partial CoC

PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035
www.foxboroughma.gov/conservation