

FOXBOROUGH CONSERVATION COMMISSION

**AGENDA**

**MONDAY, APRIL 6, 2015**

Boyden Library, Bird Street, Foxborough

RECEIVED  
TOWN CLERK

- 7:00 PM **Open Meeting/Public Comments**
- 7:05 PM **Ratify Emergency Certification for Foxboro Terminals, 208 North Street**
- 7:15 PM **Lakeview Pavilion, DEP #157- 523 - Review/Approval of Landscape Plan**
- 7:25 PM **Proposed Plan Amendment - Gillette Stadium Access and Parking Area, DEP #157-520**

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**CONTINUED HEARINGS**

- 7:35 PM **NOI – 46 Taylor Road, DEP #157-532**
- 7:45 PM **NOI – 204 East Street, Proposed Forge Estates Subdivision, DEP #157-528**
- 8:00 PM **Regulations for Foxborough’s Wetland Protection Code, Chapter 267** (formerly Article IX)

**GENERAL BUSINESS**

**Approval of Minutes**

- February 23, 2015

**Documents to be Signed**

- OoC – 30 Taylor Road, DEP #157-533

**Discuss/Review**

- Conservation Manager’s Report
- Lane Property Camping Request
- Review of WPA Regulations Re: Limited Project, Riverfront Requirements, etc.
- Land Management Sub-Committee Update
- Master Plan; Natural & Cultural Resources Section
- Conservation Rental Properties, Misc.
- Reminder*: FCC Members Need to Complete Ethics Training for Certification
- Mail

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**Next Meeting**: Monday, April 27, 2015 - 7:00 PM, Boyden Library, Bird Street, Foxborough

|       |                                                                              |
|-------|------------------------------------------------------------------------------|
| NOI   | Notice of Intent                                                             |
| OoC   | Order of Conditions                                                          |
| RFD   | Request for Determination                                                    |
| ANRAD | Abbreviated Notice of Resource Area Delineation (to determine wetland lines) |
| CoC   | Certificate of Compliance                                                    |
| PCoC  | Partial CoC                                                                  |

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Conservation Office, Town Hall, 40 South Street, Foxborough, MA 02035  
[www.foxboroughma.gov/conservation](http://www.foxboroughma.gov/conservation)