



BOARD OF HEALTH

# TOWN OF FOXBOROUGH

MASSACHUSETTS 02035

[www.foxboroughma.gov](http://www.foxboroughma.gov)

40 SOUTH STREET  
Tel. (508) 543-1207  
Fax (508) 543-6278

Paul Steeves, Chairman  
Eric S. Arvedon, Vice-Chairman  
Paul Mullins, Clerk

Pauline Clifford, Health Director

RECEIVED  
TOWN CLERK  
2015 JUN -2 P 5:51

## MEETING NOTICE

### June 8, 2015

McGinty Room – (Public Safety Building, 8 Chestnut St.)

#### TIME

#### APPOINTMENT

#### SUBJECT

7:00 p.m.

The Lodge @ Foxborough  
UDR, Inc.  
High Sierra Pools

Pool Violations

7:30 p.m.

Western Bristol County &  
Foxborough Tobacco & Alcohol  
Prevention

Vote on re-appointment  
as unpaid Agent for the  
Board of Health

#### Topics

Approve Bills

Approve Minutes

Health Director Updates