



BOARD OF SELECTMEN
TOWN OF FOXBOROUGH
40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

RECEIVED
TOWN CLERK

David S. Feldman, Chairman
Christopher P. Mitchell, Vice Chairman
Mark Elfman, Clerk
Virginia M. Coppola
James J. DeVellis

William G. Keegan, Town Manager
Mary Beth Bernard, Assistant Town Manager
Telephone 508-543-1219
FAX 508-543-6278

2016 NOV 10 A 11:32
FOXBOROUGH, MASSACHUSETTS

SELECTMEN'S MEETING AGENDA
Tuesday, November 15, 2016
Foxborough High School Media Center
South Street, Foxborough

The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00pm	Citizen's Input	
	Topics not reasonably anticipated by the chair 48 hours in advance of meeting	
7:10pm	BOS	Foxborough Board of Selectmen to address victims of William Sheehan
7:15pm	Randy Scollins	Public Hearing Tax Rate Classification Hearing
8:00pm	William G. Keegan, Jr.	Special Town Meeting Warrant Review/Discussion/Approve
8:20pm	Selectmen's Update	
8:30pm	William G. Keegan, Jr.	Town Manager Update
8:40pm	Mary Beth Bernard	Assistant Town Manager Update

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ACTION ITEMS

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| 1. | BOS | 1. | Approval of the Foxborough Regional Charter School's 7 th Annual Road Race event on Saturday, 10/21/2016. 2016 NOV 10 AM 11:32
FIXBOROUGH, MA 02035 |
| 2. | Boyden Library | 2. | Acceptance of Resignation from Susan Burlone from the Boyden Library Board of Trustees effective 11/01/2016 |
| 3. | Officer Kenneth Fitzgerald | 3. | Approval of \$1,326.00 for Tuition Reimbursement. |
| 4. | Recreation | 4. | Approval of the 3 rd Annual Light up the Town event on 11/26/2016. Event will start at 4pm and end at 6pm. |
| 5. | Recreation | 5. | Acceptance of a Gift Donation in the amount of \$250.00 to the Recreation Department from Cahill Lawncare Inc. |
| 6. | Boyden Library | 6. | Acceptance of a Gift Donation in the amount of \$50.00 to purchase books in memory of Jackie Rizzo from Barbara Harris. |
| 7. | Animal Control | 7. | Acceptance of a Gift Donation in the amount of \$140 for adoption fees from Dorothy Chmielinki. |
| 8. | Animal Control | 8. | Acceptance of a Gift Donation in the amount of \$50 for adoption fees from Edmund Keenan. |