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TO CLERK
10/2010

President Abraham Lincoln's noble Civil War promise
"to care for him who shall have borne the battle....."

TOWN OF FOXBOROUGH
40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

OPEN MEETING NOTICE

VETERANS SERVICES ADVISORY COMMITTEE
Name of Board or Committee

Date: 10/28/2010 **Time:** 7 PM

Day: THURS. **Location:** PAINE SCHOOL

Agenda (optional):

1. DIRECTOR OF VETERAN SERVICES - CHARGE TO COMMITTEE
2. INTRODUCE TEAM BUILDING & COMMUNICATION TOOLS
3. ELECTION OF CHAIR, VICE-CHAIR & SECRETARY
4. MAP BROAD PLAN TO FULFILL VISION STATEMENT
5. SET DATE & PRIORITY ITEMS FOR AGENDA

VETERAN SERVICES ADVISORY COMMITTEE MC