

SCHOOL COMMITTEE
OF THE TOWN OF FOXBOROUGH

June 22, 2020 - 7:00 p.m.
Gala Meeting Room, Town Hall

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FOXBOROUGH, MA 02035

- 7:00 p.m. School Committee Reorganization
- 7:15 p.m. COVID-19 Update
Dr. Amy Berdos
- 7:25 p.m. Open Public Comment
- 7:30 p.m. Recognition of Retirees
- 7:40 p.m. Approval of Minutes
- 7:45 p.m. Introduction of New Elementary School Principal – Ms. Kate Campbell
Dr. Amy Berdos, Dr. Alison Mello
- 7:55 p.m. Remote Learning and Planning for September Survey Results
Dr. Amy Berdos, Dr. Alison Mello
- 8:15 p.m. Department of Elementary and Secondary Education (DESE) Student Opportunity
Act (SOA) / Student Opportunity Plan
Dr. Amy Berdos, Dr. Alison Mello
- 8:25 p.m. Review of Superintendent’s Evaluation Process
Dr. Amy Berdos
- 8:50 p.m. Vote on Revised Foxborough Collective Bargaining Agreement for Educator
Evaluation System – Appendix D
Dr. Amy Berdos
- 9:00 p.m. Social Studies Textbook Adoption
Dr. Alison Mello
- 9:10 p.m. 2020-2021 Appointments
- Policy Subcommittee
 - Budget Subcommittee
 - Liaison to the Recreation Department
- 9:20 p.m. Acceptance of General Plumbing Services Bid
Mr. Bill Yukna
- 9:25 p.m. Acceptance of Donation – Batting Cage
- 9:30 p.m. Special Recognition
- 9:40 p.m. Other Matters
- 9:45 p.m. Enter into executive session for the purpose of wage/contract negotiations with Non-
Union Personnel (Superintendent). The Committee will not return to open session.

During this public health crisis, to comply with current CDC guidelines the public is asked to participate remotely either electronically or via phone message. Questions and comments submitted by the public prior to the meeting will be read by the Chair during the Open Public Comment period. **Questions and comments can be submitted via the Community Inbox at:**

https://foxborough.k12.ma.us/school_committee/community_inbox

or via phone message at the FPS Central Office at 508-543-1660. When leaving a phone message, you are required to provide your full name and street address.

All submissions need to be received by 1:00 p.m. on the day of the meeting in order to be read at the meeting.

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