



BOARD OF SELECTMEN  
TOWN OF FOXBOROUGH  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

Lynda A. Walsh  
Paul D. Mortenson  
Lorraine A. Brue  
Lawrence J. Harrington  
James J. DeVellis

Andrew A. Gala, Jr.  
Town Manager  
Telephone 508-543-1200  
FAX 508-543-1235

**SELECTMEN'S MEETING AGENDA**  
**Tuesday, May 11, 2010**  
**In the Selectmen's Meeting Room**  
**Foxborough Town Hall**

<b><u>TIME</u></b>	<b><u>APPOINTMENT</u></b>	<b><u>SUBJECT</u></b>
7:00 p.m.	Citizen's Input Board of Selectmen Bob Hickey	Reorganization of the Board Update on Boy Scout Flagpole Project
7:05 p.m.	Public Hearing	South High and Old Green Streets
7:45 p.m.	Council on Aging/ Human Services	Interviews for Council on Aging/ Human Services Board
8:20 p.m.	Audit Committee	Recommendations for Health Insurance
9:00 p.m.	Board of Selectmen Planning Board	Appointment of Associate Member to the Planning Board

**NEW BUSINESS / ACTION**  
**NEW ITEMS BY SELECTMEN**  
**CORRESPONDENCE / INFORMATION**  
**OLD BUSINESS**

## ACTION

- 
- |     |   |     |  |
|-----|---|-----|--|
| 1.  | Town Council  | 1.  | Retainer Invoices from January, February, March and April, 2010  |
| 2.  | Christopher Thrasher<br>Ragnar Events                 | 2.  | Request permission for Road Race to be held on May 22, 2010  |
| 3.  | Richard Noonan<br>John V. Hurley                      | 3.  | Request permission for 10th Annual Diabetes Road Race on June 5th                                      |
| 4.  | Jake Schlueter<br>Red Robin                           | 4.  | Request for early opening hours on Patriots' game day Sundays  |
| 5.  | Barbara Torino<br>Olive Garden                        | 5.  | Change of Restaurant Manager from Karen Charlesworth to Cory Wilson                                    |
| 6.  | Thomas M. Whiting                                     | 6.  | Application for Constable Appointment  |
| 7.  | Bob Swanson<br>Highway Superintendent                 | 7.  | Public Works Mutual Aid - Comments   |
| 8.  | Robert Hicks<br>Foxborough Historical Commission      | 8.  | Request for reclassification of commission member Christian Arcaro from "Member" to "Associate Member" |
| 9.  | Richard T' O'Rourke                                   | 9.  | Hackie License Application   |
| 10. | Police Chief O'Leary                                  | 10. | Course Approval for Officer Kerry Apgar  |
| 11. | Paul Regan, marc Draisen<br>Metro Area Planning, MBTA | 11. | Municipal Elections to the Boston Region Metropolitan Planning Organization                            |
| 12. | Leo Potter<br>Water/Sewer Superintendent              | 12. | Comcast lease for the tower and appurtenances at Hill Street   |
| 13. | Warren Wright<br>VFW                                  | 13. | Invitation to Selectmen to Memorial Day ceremonies on May 31, 2010                                     |
| 14. | Bill Grieder<br>Planning Board                        | 14. | Invitation to the dedication of the round-about by the Public Safety Building on June 26th             |
| 15. | Caritas Norwood Hospital                              | 15. | Invitation to Groundbreaking Ceremony for the Cardiac Catheterization Lab on May 18                    |