

Town Clerk

Town Clerk's Time/Date Stamp  
Fax: 508-543-6278

## **Town of Foxborough**

### **Open Meeting Notice**

**Permanent Municipal Planning & Building Committee**  
(Name of Board or Committee)

Date: **August 4th, 2010**

Time: **7:00**

Day: **Wednesday**

Location: **Ahern Middle School - Library**

(Changed from High School due to construction)

#### **Agenda:**

Agenda:

Current Project Review  
High School Renovation Project  
Project Status  
GC Update  
Project Schedule Review & Update  
Project CO's  
Budget Review & Update  
Payment Requisition

New Business