



BOARD OF SELECTMEN
TOWN OF FOXBOROUGH

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

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Lynda A. Walsh, Chairman
Lawrence J. Harrington, Vice Chairman
James J. DeVellis, Clerk
Lorraine A. Brue
Paul D. Mortenson

Kevin E. Paicos
Town Manager
Telephone 508-543-1200
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SELECTMEN'S MEETING AGENDA
Tuesday, November 23, 2010
In the Andrew A. Gala, Jr. Meeting Room
Foxborough Town Hall

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:00 p.m.	Citizen's Input	
7:05 p.m.	Public Hearing Sue Thibedeau, Animal Control	Dog Issue
7:30 p.m.	Public Hearing Vasilios Papadopoulos	Application for Class 2 Auto License for 24 Washington Street Trust at 24 Washington Street
7:40 p.m.	Board of Selectmen	Goals and Objectives

Board of Selectmen Meeting - November 23, 2010

ACTION ITEMS

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| 1. | Interoffice | 1. | Minutes of Nov. 9, 2010 BOS Meeting |
| 2. | Legal Invoices | 2. | 1 - Labor Council - for services rendered Sept. 1 through Oct. 31, 2010
2 - Town Council - for services rendered in October 2010 |
| 3. | Donations to Animal Control Gift Funs | 3. | 1 - Wendy & James Allen - \$120 donation
2 - Thomas Lopolito - \$65 donation
3 - Robbie Lucas - cash donation of \$45 |
| 4. | Julie L. Grant Foxboro Jaycees | 4. | Request for Caroling on the Common Program to be held on December 16 |
| 5. | Hackie License Applications | 5. | 1 - Schy Edward Maloon - New License
2 - Stephen Mackinlay - New License
3 - Donald Marco - License Renewal
4 - Kevin Davis - License Renewal |
| 6. | Fred Smerlas First and Goal | 6. | Requests for One Day All Alcohol Licenses for dates of possible Patriots play-off game days in January 2011 |
| 7. | Agricultural Commission | 7. | Request for appointment to Agricultural Commission - (2) 3-year appointments, (2) 2-year appointments & (1) 1-year appointment:
Rosemary Smith - 85 Cocasset Street
John Hazeldine, Sr. - 27 Spring Street
Frederick Grossmith - 250 Cocasset
Edward Lawton - 70 North Street
Debbie Sulham - 7 Pine Acres Road |
| 8. | William N. Gaine, Jr. Mass. Interscholastic Athletic Assoc. | 8. | Request to waive fee for 3 years for the MIAA Superbowls to be held at Gillette Stadium |
| 9. | Robert Kimball, Jr. Norton Board of Selectmen | 9. | Seeking support to contact legislators regarding defeat of Question 2 |
| 10. | Town Manager | 10. | Town Meeting Warrant |