BOARD OF HEALTH
TOWN OF FOXBOROUGH
MASSACHUSETTS 02035

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Eric S. Arvedon, Chairman
Paul Mullins, Vice-Chairman
Paul Steeves, Clerk

Pauline Clifford, Health Agent

MEETING NOTICE
November 28, 2011

Gala Meeting Room – (formerly the Selectmen's Meeting Room)

TIME	APPOINTMENT	SUBJECT
7:00 p.m.	Meeting Opens	
7:00 p.m.	Omega Pizza	Complaints
7:15 p.m.	John Gibson – 193 Chestnut St.	CSMP Regulations
7:30 p.m.	Bill Mulcher	7 Bentwood Septic Variance
7:45 p.m.	Tammy Lewicki – 244 Main St.	Animal & Fowl Permit

Topics:

Bills
Approve Minutes November 14, 2011
Title V