

**FOXBOROUGH CONSERVATION COMMISSION**  
**AGENDA**

**Monday August 26, 2013**

Andrew A. Gala, Jr. Meeting Room – Town Hall

- 7:00 PM**    **Open Meeting**  
                Citizen's Input  
                Topics not reasonably anticipated by the Chair 48 hours in advance of the meeting
- 7:05 PM**    **87 North Street Conservation Property**, Andrew Puntini, Fire Dept.  
                Request for Junior Firefighters' use of 87 North Street house for training purposes
- 7:10 PM**    **Conservation Rental Properties**  
                General discussion re: history of rental houses.

**GENERAL BUSINESS**

**Minutes for Approval**

- 3/25/13
- 4/08/13
- 5/20/13
- 7/22/13

**Documents to be Reviewed/Signed**

- Request for PCoC, DEP #157-157, Lot 6
- Emergency Certification for Morse Street Overflow Culvert, DPW
- Request for CoC, DEP # 157-506, 14 Kendall Drive

**For Discussion/Review**

- Manager's Report
- Mail (blue folder)
- Conflict of Interest Requirements for Commissioners
- FCC Land Stewardship Committee Report, schedule a date for discussion

The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**Next Meeting:** Monday, September 9, 2013 - 7:00 PM, Andrew A. Gala, Jr. Meeting Room, Town Hall

<b>Key:</b> NOI	Notice of Intent
RFD	Request for Determination of Applicability
OoC	Order of Conditions
CoC/PCoC	Certificate of Compliance/Partial Certificate of Compliance

**PLEASE NOTE:** COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE

Town Hall, 40 South Street, Foxborough, Massachusetts 02035  
[http://www.foxboroughma.gov/Pages/FoxboroughMA\\_Conservation/index](http://www.foxboroughma.gov/Pages/FoxboroughMA_Conservation/index)