

**FOXBOROUGH CONSERVATION COMMISSION**  
**AGENDA**

**Monday, March 14, 2011**

Andrew A. Gala Jr. Meeting Room - Town Hall

7:00 PM **Open Meeting /Public Comment Period**

**PROJECT REVIEW**

7:05 PM **Request for Determination, AMTRAK Right-of-Way**, TEC Associates  
Renewal of a Vegetation Management Plan

7:20 PM **Continued ANRAD, DEP #157-496, 369 Central Street**, Big Y Foods  
To verify the boundaries of all resource areas on the property.

7:30 PM **Informal Review Re: 204East Street**, Bill Buckley

**GENERAL BUSINESS**

**Documents to be Signed** (red folder)

- Order of Conditions - DEP #157-498, Lamson Road Water Treatment Facility
- Voucher

**Accept Minutes:**

- January 24, 2011
- February 14, 2011
- February 28, 2011

**For Discussion/Review**

- Mail (blue folder)
- Goals & Objectives for Fiscal Years 2011-2012
- Open Space & Recreation Plan Update; GIS discussion
- Glue Factory Pond Dam Discussion
- Vernal pool workshop, hold this spring?
- Conservation property farm lease/license discussion
- Bill Hocking Memorial Fund

**Upcoming Events**

- March 16, Writing, revising, implementing OSRPs, Middleborough Town Hall
- March 26, Mass Land Trust Conference, Worcester Technical HS
- June 3, EPA, Small MS4 Stormwater General Permit Training Clinic, Dean College

**Next Meeting:** Monday, March 28, 2011 - 7:00 PM  
Andrew A. Gala Jr. Meeting Room, Town Hall, Foxborough

NOI	Notice of Intent
RFD	Request for Determination of Applicability
ANRAD	Abbreviated Notice of Resource Area Delineation (to determine wetland lines)

**PLEASE NOTE: COMMISSION BUSINESS IS SUBJECT TO CHANGE WITH 48 HOUR NOTICE**

Town Hall, 40 South Street, Foxborough, Massachusetts 02035  
[http://www.townfoxborough.us/Pages/FoxboroughMA\\_Conservation/index](http://www.townfoxborough.us/Pages/FoxboroughMA_Conservation/index)