



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

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TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: ~~2018~~ APR 26 7 11 35 Beginning Date: 3-19-2018 Ending Date: 4-27-2018

Type of Report: (Check one) ROUGH MA 0187
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

VIRGINIA M. COPPOLA
Candidate Full Name (if applicable)
SelectMAN - Town of Foxborough
Office Sought and District
74 FAIRWAY LANE Foxborough MA
Residential Address 02035
 Telephone Number (optional): 508-543-9243

Committee To elect Virginia Coppola for SelectMAN
Committee Name
John R Gray Jr
Name of Committee Treasurer
52 North High st Foxborough MA
Committee Mailing Address 02035
 Telephone Number (optional): 508-243-8853

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report -0-
Line 2: Total receipts this period (page 2, line 11) \$2450
Line 3: Subtotal (line 1 plus line 2) \$2450
Line 4: Total expenditures this period (page 3, line 14) \$2823.39
Line 5: Ending Balance (line 3 minus line 4) <\$373.39>
Line 6: Total in-kind contributions this period (page 4) _____
Line 7: Total (all) outstanding liabilities (page 4) \$10,000.00
Line 8: Name of bank(s) used: Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: John R Gray Jr (Treasurer's signature) Date: 4-26-2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Virginia M. Coppola (Candidate's signature) Date: 4-26-18

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/15/18	DAVID J BROWN 17 MERIGAIT WAY FOXBORO, MA 02035	\$150.00	retired
4/10/18	LORRAINE A BRUCE 126 MECHANIC ST FOXBOROUGH MA 02035	\$100.00	
4/13/18	Derek Ciivilinski 43 LAKESIDE AVE WRENTHAM MA 02093	\$300.00	MANAGER - OWNER 3rd generation enterprise DBA Route 1 Wine + spirits
4/13/18	JAMES Ciivilinski 33 ROCKVILLE MEADOWS MILLS, MA 02054	\$300.00	OWNER RT 1 LIQUOR MART inc. DBA Baystate Wine + spirits
4/12/18	MARC Ciivilinski 9 HARLOW FARM ROAD SAGAMORE BEACH MA	\$300.00	MANAGER - OWNER 3rd generation enterprise DBA Route 1 wine + spirits
4/9/18	JANE S. CURTIS 94B MECHANIC ST FOXBOROUGH MA 02035	\$100.00	
4-15-18	John R Gray Jr 52 North High St Foxborough, MA 02035	\$100.00	
4-20-18	Neda Jouy - Penders 2 Highland Street Foxborough MA 02035	\$250.00	Sales Person Cindi's Jewelry 40 Central St Foxborough MA 02035
4-16-18	MARC E. LOMBARDO 4 COWAN LANE MANSFIELD MA 02048	\$300.00	CPA Lombardo + Associates
4-14-18	ELIZABETH M LORUSSO 3 BALCOM DR FOXBOROUGH, MA 02035	\$50.00	
4-13-18	STEVEN J. MORGAN 15 FULLER RD #1 FOXBOROUGH, MA 02035	\$300.00	MANAGER RT 1 LIQUOR MART inc
4-21-18	HOWARD SIEGAL P.O. Box 319 FOXBOROUGH, MA 02035	\$150.00	
Line 9: Total Receipts over \$50 (or listed above)		\$2400	
Line 10: Total Receipts \$50 and under* (not listed above)		\$50.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$2450	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4-6-2018	Allegra Printing	1 Fowler St UNIT B MANSFIELD MA 02048	POSTCARDS	\$32.25
4-10-2018	Allegra Printing	1 Fowler St UNIT B MANSFIELD MA 02048	POSTCARDS	\$22.72
4-17-2018	PrintMaster	89 Access Rd #17 Norwood MA 02062	MAILER #1	\$2,402.86
4-13-2018	STAPLES	copies of release 390 West St Mansfield MA 02048	copies of Release forms	\$15.62
4-17-2018	USPS	15 Wall Street Felixborough, MA 02035	Postage STAMPS	\$350.00
4-25-2018				
			Line 12: Total Expenditures over \$50 (or listed above)	\$2,823.39
			Line 13: Total Expenditures \$50 and under* (not listed above)	
			Line 14: TOTAL EXPENDITURES IN THE PERIOD	\$2,823.39

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.			Line 15: In-Kind Contributions over \$50 (or listed above)	
Enter on page 1, line 6 →			Line 16: In-Kind Contributions \$50 & under (not listed above)	
			Line 17: TOTAL IN-KIND CONTRIBUTIONS	

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/26/2018	Virginia Coppola	24 FAIRWAY LANE Foxborough, MA 02035	Loan to Committee	\$1,000.00
4/10/2018	Virginia Coppola	24 FAIRWAY LANE Foxborough, MA 02035	Loan to Committee	\$9,000
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	\$10,000.00