



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: <sup>2015 JUN 2</sup> 3: 27 Beginning Date: Feb 1, 2015 Ending Date: JUN 2, 2015

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Lawrence P Thomas  
Candidate Full Name (if applicable)  
school committee  
Office Sought and District  
6 NORTON ST Foxboro MA  
Residential Address  
Telephone Number (optional): 508-543-6196

Committee to Elect Larry Thomas  
Committee Name  
ELIZABETH B THOMAS  
Name of Committee Treasurer  
6 NORTON ST Foxboro MA 02035  
Committee Mailing Address  
Telephone Number (optional): 508-543-6196

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>0</u>
Line 2: Total receipts this period (page 2, line 11)	<u>1275.81</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1275.81</u>
Line 4: Total expenditures this period (page 3, line 14)	<u>1275.81</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>0</u>
Line 6: Total in-kind contributions this period (page 4)	<u>100</u>
Line 7: Total (all) outstanding liabilities (page 4)	<u>0</u>
Line 8: Name of bank(s) used:	<u>TD Bank Mansfield MA</u>

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Elizabeth B Thomas (Treasurer's signature) Date: 6/2/15

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lawrence P Thomas (Candidate's signature) Date: 6/2/15

## SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/27/15	VIRGINIA COPPOLA 74 Fairway Lane	200	
4/13/15	STEPHANIE CRIMMINAS 76 Granite St	250	Executive Panera Bread
3/13/15	John Gray 52 North St	100	
4/4/15	Howard D. Siegal 3 <del>RD</del> Kathryn Rd	350	ATTORNEY - Private Practice
4/11/15	Howard D. Siegal 3 Kathryn Rd	100	
4/13/15	Tracey Vasile 8 Vandorn Ave	75	
<del>4/25/15</del>			

Line 9: Total Receipts over \$50 (or listed above) 1075

Line 10: Total Receipts \$50 and under\* (not listed above) 200.81

**Line 11: TOTAL RECEIPTS IN THE PERIOD** 1275.81

← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
	PATTAN Malynn	48 Sherman ST Foxboro Ma	Facebook BOOSTERS	100
* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.				Line 15: In-Kind Contributions over \$50 (or listed above) <span style="float: right; border: 1px solid black; padding: 2px;">100</span>
Enter on page 1, line 6 →				Line 16: In-Kind Contributions \$50 & under (not listed above) <span style="float: right; border: 1px solid black; padding: 2px;"> </span>
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				100

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →				<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>