



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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File with:
City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning 01 01 2013 Ending 09 23 2013

Type of report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Lynda Arlene Walsh
Full Name of Candidate (if applicable)
Selectman
Office Sought and District
8 Pond Ave Foxboro
Residential Address
508 5132668
Tel. No. (optional)

Committee to Elect Lynda Walsh
Committee Name
Sandra Emery
Name of Committee Treasurer
51 Sherman St Foxboro MA
Committee Mailing Address
508 5132668
Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report	\$	<u>334</u>
Line 2: Total receipts this period (page 2, line 11)	\$	<u>4600</u>
Line 3: Subtotal (line 1 plus line 2)	\$	<u>4934</u>
Line 4: Total expenditures this period (page 3, line 14)	\$	<u>4535</u>
Line 5: Ending balance (line 3 minus line 4)	\$	<u>399</u>
Line 6: Total in-kind contributions this period (page 4)	\$	<u>0</u>
Line 7: Total (all) outstanding liabilities (page 4)	\$	<u>1334</u>
Line 8: Name of bank(s) used		<u>TD Bank North</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Sandra Emery
Treasurer's signature (in ink)

4-26-13
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lynda A. Walsh
Candidate signature (in ink)

4-26-13
Date

SCHEDULE B EXPENDITURE

CAMPAIGN
FINANCE REPORT

SCHEDULE B
EXPENDITURES

DATE	TO WHOM PAID	ADDRESS	PURPOSE of EXPENDITURE	AMOUNT
03/20/13	Julie Wicks	2 MacQuarrie Dr Malboro MA 01752	design-advertising	74.76
03/28/13	Graphic Images	77 Washington St Plainville, MA 02762	advertising	861.72
03/28/13	Foxboro Patch	on line	advertising	830.10
03/28/13	SunChronicle/Foxboro Reporter	Mechanic St Foxboro MA 02035	advertising	600.00
04/03/13	supplies	Paul Lanza 10 Norton St Foxboro MA	advertising	52.79
04/11/13	SunChronicle/Foxboro Reporter	Mechanic St Foxboro MA 02035	advertising	285.00
04/18/13	SunChronicle/Foxboro Reporter	Mechanic St Foxboro MA 02035	advertising	285.00
04/12/13	Graphic Images		advertising	334.69
04/25/13	SunChronicle/Foxboro Reporter	Mechanic St Foxboro MA 02035	advertising	1211.25
			Line 12: Expenditures over \$50	\$ 4,535.31
			Line 13: Expenditures \$50 and under	\$ -
			Line 14: TOTAL EXPENDITURES	\$ 4,535.31

