



BOARD OF HEALTH  
**TOWN OF FOXBOROUGH**  
MASSACHUSETTS 02035

Paul Steeves, Chairman  
Eric S. Arvedon, Vice Chairman  
Todd Whitehouse, Clerk

[www.foxboroughma.gov](http://www.foxboroughma.gov)

40 SOUTH STREET  
Tel. (508) 543-1207  
Fax (508) 543-6278

Pauline Zajdel, Health Director

RECEIVED  
TOWN CLERK  
2018 AUG 15 A 9:30  
FOXBOROUGH, MA 02035

**Foxborough Board of Health**  
**MEETING NOTICE**

**August 20, 2018**

Andrew A. Gala, Jr. Meeting Room – Foxborough Town Hall  
40 South Street

**TIME**

7:00 p.m.

**APPOINTMENT**

Sumeet Ahuja

**SUBJECT**

Discussion of a Prospective  
Tobacco Retail Permit to be  
Located on Route One

**Topics**

- Approve Bills
- Approve Minutes
- Health Director Updates
  - New Model Private Well Regulations from the State