



**ADVISORY COMMITTEE AGENDA**  
**TOWN OF FOXBOROUGH**  
40 SOUTH STREET  
FOXBOROUGH, MASSACHUSETTS 02035

DATE: Wednesday, April 11, 2018

**Location:** Board of Selectmen Meeting Room, Town Hall

**Time:** 7:00 PM

*The Chair reserves the right to call items on the agenda out of order. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items consists of those reasonably anticipated by the Chair which may be discussed at the meeting at least forty-eight (48) hours prior to the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**TIME**      **SUBJECT**

7:00 PM    AdCom to vote on:

- a) CIP Budget Request for FY 2019 (*Article 5*)
- b) High School Track & Stands (*Article 6*)
- c) Transfer from available funds a sum to fund the cost for Fire Contract (*Article 7*)
- d) Transfer from available funds a sum to fund the cost for DWP Contract (*Article 9*)
- e) Upgrade existing Off-Premise Annual Package Store License from Wines and Malt to All Alcohol (*Article 18*)
- f) Hawkers and Peddlers and ByLaw Updates (*Article 25*)
- g) Act to Regulate take-offs and landing of unmanned Aircraft (*Article 26*)

8:30 PM    Adjourn